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## ADHOC DISSEMINATION LIST

TITLE : GHANA: THREAT FROM THE EXTREME LEFT   
PAPER CL:   
PROJECT : AL\*2396\*85  
REPORT : ALA\*10063\*85

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DATE OF RUN : 06/21/85

|     |         |  |   |   |   |
|-----|---------|--|---|---|---|
| WH  | ADDRESS | : 005/155/0010/0001161<br>MANNY RUBIO<br>DIRECTOR<br>WHITE HOUSE SITUATION ROOM  | 1 | 1 | 1 |
| WH  | ADDRESS | : 005/155/0010/0001167<br>DESIGNATE<br>WHITE HOUSE SITUATION ROOM<br>WEST WING<br>THE WHITE HOUSE                                    | 1 | 2 | 2 |
| WH  | ADDRESS | : 005/155/0110/0001179<br>ADMIRAL JOHN M POINDEXTER<br>DEPUTY ASSISTANT TO THE PRESIDENT<br>NATIONAL SECURITY AFFAIRS<br>WHITE HOUSE | 1 | 3 | 3 |
| CEA | ADDRESS | : 015/150/0050/0002209<br>RICHARD FREEMAN<br>SENIOR STAFF ECONOMIST<br>COUNCIL OF ECONOMIC ADVISERS<br>OLD EXECUTIVE OFFICE BUILDING | 1 | 4 | 4 |
| OMB | ADDRESS | : 030/180/0110/0004011<br>DAVID SITRIN<br>DEPUTY ASSOC DIR FOR NATIONAL SECURITY<br>OMB  | 1 | 5 | 5 |
| NSC | ADDRESS | : 035/120/0050/0004615<br>GARY J SCHMITT<br>PFIAB<br>N-<br>ROOM 340<br>EOB<br>(A-1/DGI PRODUCTS ONLY)                                | 1 | 6 | 6 |

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|-----------|---------|---|---|----|----|
| NSC       | ADDRESS | : 035/150/0110/0004663<br>GEORGE VAN ERON<br>INTELLIGENCE COORDINATION<br>ROOM 381, EXECUTIVE OFFICE BLDG.<br>NATIONAL SECURITY COUNCIL                                       | 3 | 7  | 9  |
| NSC       | ADDRESS | : 035/150/0050/0004683<br>ROGER W ROBINSON, JR<br>SPECIAL ASSISTANT TO THE PRESIDENT<br>SENIOR DIRECTOR, INTERNATL ECON AFFAIRS<br>NATIONAL SECURITY COUNCIL<br>ROOM 373, EOB | 1 | 10 | 10 |
| NSC       | ADDRESS | : 035/150/0020/0004693<br>PHIL RINGDAHL<br>SENIOR STAFF MEMBER<br>NSC/AFRICA  | 1 | 11 | 11 |
| NSC       | ADDRESS | : 035/170/0050/0004713<br>DAVID WIGG<br>ASSISTANT DIRECTOR<br>INTERNATIONAL ECONOMIC AFFAIRS<br>ROOM 373<br>VIA ROOM 381 EXECUTIVE OFFICE BUILDING                            | 1 | 12 | 12 |
| COMM DEPT | ADDRESS | : 045/170/0110/0005815<br>BYRON L JACKSON<br>D/OFFICE OF INTELLIGENCE LIAISON<br>ROOM 6854, MAIN COMMERCE<br>DEPARTMENT OF COMMERCE<br>(ONLY 1 COPY IF CW)                    | 4 | 13 | 16 |
| DOD       | ADDRESS | : 055/180/0110/0006443<br>COLONEL DAVID R BROWN<br>EXECUTIVE SECRETARY<br>OFFICE OF THE SECRETARY OF DEFENSE<br>ROOM 3A948<br>THE PENTAGON (A-100)                            | 1 | 17 | 17 |

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| DOD | ADDRESS | : 055/170/0110/0007025<br>LT GENERAL JACK N MERRITT<br>DIRECTOR<br>JOINT CHIEFS OF STAFF, JCS<br>ROOM 2E936 (1-A-AREA REVIEWS)<br>THE PENTAGON (A-1)   | 1 | 18 | 18 |
| DOD | ADDRESS | : 055/170/0110/0007045<br>LT GENERAL H O THOMSON, USAF<br>DIRECTOR (A-1)<br>J-5 (PLANS AND POLICY)<br>ROOM 2E996<br>THE PENTAGON   | 1 | 19 | 19 |
| DOD | ADDRESS | : 055/170/0110/0007047<br>VADMIRAL ARTHUR S MOREAU, JR, USN<br>ASSISTANT TO THE CHAIRMAN<br>JOINT CHIEFS OF STAFF (A-1)<br>ROOM 2E872<br>THE PENTAGON  | 1 | 20 | 20 |
| DOD | ADDRESS | : 055/180/0110/0007061<br>FRANK J GAFFNEY, JR<br>DEP ASST SEC FOR NUCLEAR FORCES AND ARMS<br>CONTROL POLICY<br>ROOM 4C762<br>VIA: OUSD(P) CMD, RM 4D825 THE PENTAGON                                 | 1 | 21 | 21 |
| DOD | ADDRESS | : 055/170/0110/0007813<br>LT GENERAL PHILIP C GAST<br>DIR, DEFENSE SECURITY ASSISTANCE AGENCY<br>OFF OF THE SECRETARY OF DEFENSE (POLICY)<br>ROOM 4E841<br>A100 THE PENTAGON                         | 1 | 22 | 22 |
| DOD | ADDRESS | : 055/180/0020/0007971<br>NOEL C KOCH<br>PRINCIPAL DEPUTY ASSISTANT SECRETARY<br>INTERNATIONAL SECURITY AFFAIRS(OSD/ISA)<br>ROOM 4E813 (AFRICAN AFFAIRS)<br>VIA: OUSD(P) CMD, RM 4D825, THE PENTAGON | 1 | 23 | 23 |

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|------------|---------|--|-----|-----|-----|
| DIA        | ADDRESS | : 065/010/0020/0009635<br>COLONEL DAVID M PARKER<br>DIO, AFRICA<br>FOREIGN INTELLIGENCE<br>DIA   | 1   | 24  | 24  |
| DIA        | ADDRESS | <input type="text"/>   | 117 | 25  | 141 |
| AIR FORCE  | ADDRESS | : 075/150/0110/0013619<br>MAJ GENERAL LEONARD H PERROOTS<br>ASSISTANT CHIEF OF STAFF, INTELLIGENCE<br>ROOM 4A932 (A-1)<br>DEPARTMENT OF THE AIR FORCE<br>THE PENTAGON        | 1   | 142 | 142 |
| ARMY       | ADDRESS | : 080/150/0110/0014317<br>BRIG GENERAL JAMES W SHUFELT<br>(ACTING)ASSISTANT CHIEF OF STAFF,<br>INTELLIGENCE C786 (A-1)<br>DEPARTMENT OF THE ARMY<br>ROOM 2E466, THE PENTAGON | 1   | 143 | 143 |
| NAVY       | ADDRESS | : 085/170/0110/0015027<br>ADMIRAL JOHN L BUTTS<br>DIRECTOR OF NAVAL INTELLIGENCE<br>DEPT OF THE NAVY<br>ROOM 5C572<br>THE PENTAGON   | 1   | 144 | 144 |
| NAVY ANNEX | ADDRESS | : 086/170/0010/0015062<br>BRIG GENERAL L W SMITH, USMC<br>DIRECTOR OF INTELLIGENCE (A-1)<br>D150<br>ROOM 3233, NAVY ANNEX<br>DEPT OF THE NAVY                                | 1   | 145 | 145 |

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|-------|---------|--|-----|---|-----|-----|
| NSA   | ADDRESS | : 087/170/0010/0015405<br>DIRECTOR/NSA<br>TS32/CDB<br>FORT GEORGE G MEADE MD   | (A) | 6 | 146 | 151 |
| STATE | ADDRESS | : 110/100/0110/0018719<br>THE HONORABLE VERNON A WALTERS<br>US AMBASSADOR TO THE UNITED NATIONS<br>US MISSION TO THE UN<br>DEPARTMENT OF STATE |     | 1 | 152 | 152 |
| STATE | ADDRESS | : 110/170/0110/0018723<br>PETER RODMAN<br>DIRECTOR, POLICY PLANNING COUNCIL<br>DEPARTMENT OF STATE<br>NOTE: (EURA/A-5)                         |     | 1 | 153 | 153 |
| STATE | ADDRESS | : 110/150/0110/0018731<br>PHILIP KAPLAN<br>STAFF DIRECTOR<br>POLICY PLANNING COUNCIL<br>DEPARTMENT OF STATE                                    |     | 1 | 154 | 154 |
| STATE | ADDRESS | : 110/180/0020/0018739<br>CHESTER CROCKER<br>ASSISTANT SECRETARY<br>AFRICAN AFFAIRS  |     | 1 | 155 | 155 |
| STATE | ADDRESS | : 110/170/0110/0018763<br>LT GENERAL JOHN T CHAIN, JR, USAF<br>DIRECTOR<br>BUREAU OF POLITICO-MILITARY AFFAIRS                                 |     | 1 | 156 | 156 |

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|-------|---------|---|---|---|-----|-----|
| STATE | ADDRESS | : | 110/080/0050/0019503<br>ALAN P LARSON<br>EXECUTIVE ASSISTANT TO THE UNDER<br>SECRETARY FOR ECONOMIC AFFAIRS<br>ROOM 7256<br>DEPT OF STATE                               | 1 | 157 | 157 |
| STATE | ADDRESS | : | 110/080/0050/0020103<br>DENIS LAMB<br>DEPUTY ASSISTANT SECRETARY<br>TRADE AND COMMERCIAL AFFAIRS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>ROOM 3831A DEPT OF STATE | 1 | 158 | 158 |
| STATE | ADDRESS | : | 110/080/0050/0020127<br>G PAUL BALABANIS<br>DIRECTOR<br>PLANNING AND ECONOMIC ANALYSIS STAFF<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE                | 1 | 159 | 159 |
| STATE | ADDRESS | : | 110/080/0050/0020131<br>ELINOR G CONSTABLE<br>(ACTING)DEPUTY ASSISTANT SECRETARY<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE                            | 1 | 160 | 160 |
| STATE | ADDRESS | : | 110/180/0020/0021103<br>FRANK WISNER<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE  | 1 | 161 | 161 |
| STATE | ADDRESS | : | 110/180/0020/0021105<br>JAMES K BISHOP<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE  | 1 | 162 | 162 |

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| STATE | ADDRESS | 110/180/0020/0021107<br>PRINCETON LYMAN<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE                    | 1 | 163 | 163 |
| STATE | ADDRESS | 110/170/0020/0021123<br>LARRY WILLIAMSON<br>DIRECTOR<br>OFFICE OF INTER-AFRICAN AFFAIRS<br>DEPT OF STATE                               | 1 | 164 | 164 |
| STATE | ADDRESS | 110/170/0020/0021125<br>DIRECTOR, WEST AFRICA AFFAIRS<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE                                    | 1 | 165 | 165 |
| STATE | ADDRESS | 110/170/0020/0021129<br>(DESIGNATE)DIRECTOR<br>BUREAU OF AFRICAN AFFAIRS<br>ROOM 5242A<br>DEPT OF STATE                                | 1 | 166 | 166 |
| STATE | ADDRESS | 110/170/0110/0023507<br>ROBERT DEAN<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF POLITICO-MILITARY AFFAIRS<br>ROOM 7325<br>DEPT OF STATE | 1 | 167 | 167 |
| STATE | ADDRESS | 110/150/0110/0023703<br>EILEEN VANDERBURGH<br>CHIEF, INFORMATION HANDLING STAFF<br>N- (COLLATERAL ONLY)<br>ROOM 6510<br>DEPT OF STATE  | 1 | 168 | 168 |

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| INR | ADDRESS | : 111/170/0110/0024001<br>AMBASSADOR MORTON I ABRAMOWITZ<br>DIRECTOR<br>BUREAU OF INTELLIGENCE AND RESEARCH(INR)<br>ROOM 6531<br>DEPARTMENT OF STATE                             | 1 | 169 | 169 |
| INR | ADDRESS | : 111/170/0110/0024003<br>FRANCIS J MCNEIL<br>DEPUTY DIRECTOR<br>BUREAU OF INTELLIGENCE AND RESEARCH<br><br>DEPARTMENT OF STATE  | 1 | 170 | 170 |
| INR | ADDRESS | : 111/180/0110/0024014<br>NATALE BELLOCCHI<br>DEPUTY ASSISTANT SECRETARY<br>FOR CURRENT ANALYSIS<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>DEPARTMENT OF STATE                   | 1 | 171 | 171 |
| INR | ADDRESS | : 111/190/0110/0024025<br>THOMAS C THORNE<br>DAS, ASSESSMENTS AND RESEARCH<br>INR/AR<br>DEPT OF STATE  | 1 | 172 | 172 |
| INR | ADDRESS | : 111/150/0110/0024071<br>V JAMES FAZIO, JR<br>BUREAU OF INTELLIGENCE AND RESEARCH<br><br>INR-IS<br>DEPARTMENT OF STATE  | 1 | 173 | 173 |
| INR | ADDRESS | : 111/170/0110/0024147<br>ROBERT R STRAND(ACTING)<br>DIR. OFF. OF POLITICAL-MILITARY ANALYSIS<br>BUREAU OF INTELLIGENCE & RESEARCH (INR)<br>ROOM 6638 (INR/PMA)<br>DEPT OF STATE | 1 | 174 | 174 |

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| INR | ADDRESS | : 111/010/0020/0024155<br>ROBERT CABELLY<br>BUREAU OF AFRICAN AFFAIRS<br>ROOM 6236<br>DEPT OF STATE                              | 1 | 175 | 175 |
| INR | ADDRESS | : 111/170/0020/0024163<br>ANTHONY DALSIMER<br>DIRECTOR,<br>OFFICE OF ANALYSIS FOR AFRICA<br>INR/RAF<br>DEPT OF STATE             | 1 | 176 | 176 |
| INR | ADDRESS | : 111/170/0020/0024169<br>JOAN SEASWARD<br>OFFICE OF ANALYSIS FOR AFRICA<br>(INR/AA)<br>DEPT OF STATE                            | 1 | 177 | 177 |
| INR | ADDRESS | : 111/150/0110/0024189<br>SYLVIA B BLUMENTHAL<br>INR/IL<br>ROOM 8646<br>DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS)                 | 4 | 178 | 181 |
| INR | ADDRESS | : 111/150/0050/0024263<br>RALPH LINDSTROM<br>DIRECTOR, OFFICE OF ECONOMIC ANALYSIS<br>INR/EC<br>ROOM 8722<br>DEPARTMENT OF STATE | 1 | 182 | 182 |
| INR | ADDRESS | : 111/150/0020/0024307<br>STEPHEN D WEISS<br>STAFF<br>INR/EC SUB-SAHARAN AFRICA<br>ROOM 8666<br>DEPT OF STATE                    | 1 | 183 | 183 |

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| INR        | ADDRESS | : 111/150/0050/0024335<br>ERIC WILLENZ<br>STAFF<br>INR/LAR/EG<br>ROOM 6842<br>DEPT OF STATE  | 1 | 184 | 184 |
| AID        | ADDRESS | : 120/010/0020/0024809<br>ASSISTANT ADMINISTRATOR<br>BUREAU FOR AFRICA<br>AGENCY FOR INTERNATIONAL DEVELOPMENT<br>ROOM 6936, NEW STATE                     | 1 | 185 | 185 |
| AID        | ADDRESS | : 120/160/0050/0024833<br>EDWIN L HULLANDER<br>ASSO ASST ADMIN FOR POL DEVEL & PROG REV<br>AID<br>ROOM 3892<br>STATE DEPARTMENT                            | 1 | 186 | 186 |
| ACDA       | ADDRESS | : 125/090/0110/0025415<br>RAYMOND FIREHOCK<br>CHIEF, INTELLIGENCE DIVISION<br>ARMS CONTROL AND DISARMAMENT AGENCY<br>ROOM 6510A<br>STATE DEPARTMENT (A-3)  | 3 | 187 | 189 |
| TREAS DEPT | ADDRESS | : 140/130/0110/0027211<br>DOUGLAS MULHOLLAND<br>SPECIAL ASSISTANT<br>TO THE SECRETARY (NATIONAL SECURITY)<br>ROOM 4324<br>DEPARTMENT OF THE TREASURY (A-6) | 6 | 190 | 195 |
| SEC SERV   | ADDRESS | : 143/150/0110/0027283<br>SECRET SERVICE INTELLIGENCE DIVISION<br>ROOM 825<br>1800 G ST., N.W. (DIRECT DELIVERY)   | 1 | 196 | 196 |

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| NMCC | ADDRESS |  | 1 | 197 | 197 |
| NWS  | ADDRESS |  | 1 | 198 | 198 |
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| CIA | ADDRESS | : |                      | 1 | 213 | 213 |
| CIA | ADDRESS | : |                      | 1 | 214 | 214 |
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| CIA | ADDRESS | : |                      | 1 | 223 | 223 |
| CIA | ADDRESS | : |                      | 1 | 224 | 224 |

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| CIA | ADDRESS | : |                      | 1 | 241 | 241 |
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| CIA                  | ADDRESS | : | 1 | 254 | 254 |

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| CIA | ADDRESS | : |                      | 1 | 258 | 258 |
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| CIA | ADDRESS | : |                          | 15 | 262 | 276 |
| CIA | ADDRESS | : |                          | 5  | 277 | 281 |
| CIA | ADDRESS | : |                          | 1  | 282 | 282 |
| CIA | ADDRESS | : |                          | 1  | 283 | 283 |
| CIA | ADDRESS | : |                          | 1  | 284 | 284 |

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REPORT : ALA\*10063\*85

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|-----|---------|---|----------------------|---|-----|-----|
| CIA | ADDRESS | : | 001/090/0010/0048523 | 1 | 285 | 285 |
| CIA | ADDRESS | : |                      | 1 | 286 | 286 |
| CIA | ADDRESS | : |                      | 1 | 287 | 287 |
| CIA | ADDRESS | : |                      | 1 | 288 | 288 |
| CIA | ADDRESS | : |                      | 3 | 289 | 291 |
| CIA | ADDRESS | : |                      | 1 | 292 | 292 |

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|-----|-----------|----------------------|---|-----|-----|
| CIA | ADDRESS : | <input type="text"/> | 1 | 293 | 293 |
| CIA | ADDRESS : |                      | 1 | 294 | 294 |
| CIA | ADDRESS : |                      | 3 | 295 | 297 |
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| CIA | ADDRESS : |                      | 1 | 299 | 299 |
| CIA | ADDRESS : |                      | 1 | 300 | 300 |

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| CIA | ADDRESS | : |                      | 1 | 310 | 310 |
| CIA | ADDRESS | : |                      | 1 | 311 | 311 |
| CIA | ADDRESS | : |                      | 1 | 312 | 312 |
| CIA | ADDRESS | : |                      | 1 | 313 | 313 |

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|-----|---------|------------------------|---|-----|-----|
| CIA | ADDRESS | : 001/150/0240/0049519 | 1 | 314 | 314 |
| CIA | ADDRESS | :                      | 1 | 315 | 315 |
| CIA | ADDRESS | :                      | 1 | 316 | 316 |
| CIA | ADDRESS | :                      | 1 | 317 | 317 |
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| CIA | ADDRESS | :                      | 1 | 319 | 319 |

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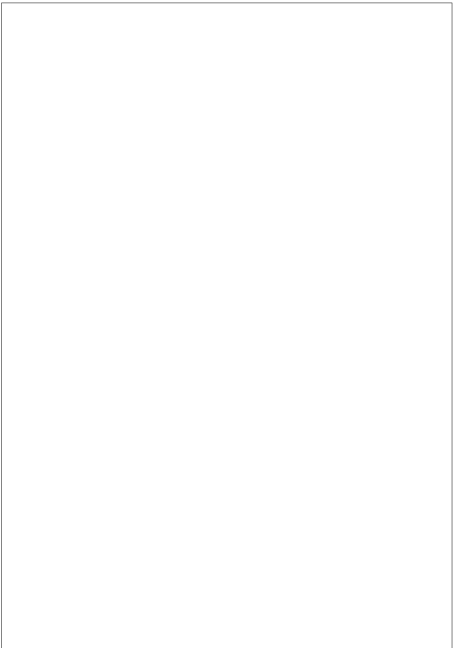
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| CIA | ADDRESS | : |   | 20 | 323 | 342 |
| CIA | ADDRESS | : |   | 2  | 343 | 344 |
| CIA | ADDRESS | : |   | 28 | 345 | 372 |

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|----------------------|-----------|-----|---------|
| 001/150/0010/0079998 |           |     |         |
| CIA                  | ADDRESS : | 105 | 373 477 |
| CIA                  | ADDRESS : | 6   | 478 483 |
| CIA                  | ADDRESS : | 2   | 484 485 |
| CIA                  | ADDRESS : | 1   | 486 486 |
| CIA                  | ADDRESS : | 1   | 487 487 |
| CIA                  | ADDRESS : | 1   | 488 488 |

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| CIA | ADDRESS | : |                      | 1 | 494 | 494 |
| CIA | ADDRESS | : |                      | 1 | 495 | 495 |
| CIA | ADDRESS | : |                      | 1 | 496 | 496 |
| CIA | ADDRESS | : |                      | 1 | 497 | 497 |

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|-----|---------|------------------------|---|-----|-----|
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